

Philippians 2:5-11

NIV 2011	ESV	Message	NLT	KJV
⁵ In your relationships with one another, have the same mindset as Christ Jesus:	⁵ Have this mind among yourselves, which is yours in Christ Jesus,	⁵ Think of yourselves the way Christ Jesus thought of himself.	⁵ You must have the same attitude that Christ Jesus had.	⁵ Let this mind be in you, which was also in Christ Jesus:
⁶ who, being in very nature God, did not consider equality with God something to be used to his own advantage;	⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped,	⁶ He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what.	⁶ Though he was God, he did not think of equality with God as something to cling to.	⁶ Who, being in the form of God, thought it not robbery to be equal with God:
⁷ rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.	⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men.	⁷ Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became <i>human!</i>	⁷ Instead, he gave up his divine privileges; he took the humble position of a slave and was born as a human being. When he appeared in human form,	⁷ But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
⁸ And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!	⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.	⁸ Having become human, he stayed human. It was an incredibly humbling process. He didn't claim special privileges. Instead, he lived a selfless, obedient life and then died a selfless, obedient death—and the worst kind of death at that—a crucifixion.	⁸ he humbled himself in obedience to God and died a criminal's death on a cross.	⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
⁹ Therefore God exalted him to the highest place and gave him the name that is above every name,	⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name,	⁹ Because of that obedience, God lifted him high and honoured him far beyond anyone or anything, ever,	⁹ Therefore, God elevated him to the place of highest honour and gave him the name above all other names,	⁹ Wherefore God also hath highly exalted him, and given him a name which is above every name:
¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,	¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,	¹⁰ so that all created beings in heaven and on earth—even those long ago dead and buried—will bow in worship before this Jesus Christ,	¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,	¹⁰ That at the name of Jesus every knee should bow, of <i>things</i> in heaven, and <i>things</i> in earth, and <i>things</i> under the earth;
¹¹ and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.	¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.	¹¹ and call out in praise that he is the Master of all, to the glorious honour of God the Father.	¹¹ and every tongue declare that Jesus Christ is Lord, to the glory of God the Father.	¹¹ And <i>that</i> every tongue should confess that Jesus Christ <i>is</i> Lord, to the glory of God the Father.

New International Version (2011)

English Standard Version

The Message

New Living Translation

King James Version

- Read Philippians 2:5-11 in each version and compare the verses/passage between versions. Notice any similarities and differences (i.e. words used, length of sentence, phraseology etc.)
 - Which version do you prefer? Why?
 - Which version do you least like? Why?
- Rank the different versions from 1-5 (*1 being your most preferred, 5 the least*).

Rank	Version
1	
2	
3	
4	
5	

- Why do you think the versions are different if they're translating one Greek text?

the main features of each translation are...

NIV 2011 :

ESV :

Message :

NLT :

KJV :